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# **LAND USE MANAGEMENT UPDATE**

## ***“Exploring Tools to Guide Growth Management”***

### **Lumpkin County, GA**



### **What we did:**

- Develop a Land Use Plan Amendment (LUPA) to the County’s Comprehensive Plan to reflect existing conditions, future projections and land use management goals; and
- Develop the implementation tool to guide future growth—The Land Use Code.

### **Where we have been:**

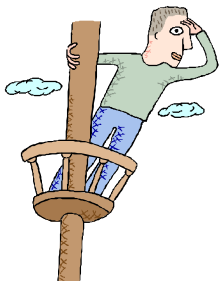
- 18 Month Process
- Monthly Citizen Advisory Group Meetings (April 2002 to present)
- General Public Information Meetings: June 2002, October 2002, January 2003, March 2003, April 2003
- Focused Forum Meetings (Business, Development & Rural Interests) June 2002
- Town Hall Public Forums around the county– September 2002
- Referendum to approve the development of a land use tool--November 2002
- All day Public Workshop—Future Land Use Plan —March 2003
- Public Map Review at Chamber and Web Site (March through May 2003)
- On going information sources: Issue’s Survey (June 2002), Media Articles and Campaign (June 2002 to Present) and Website Information Campaign—copies of latest drafts and information (June 2002 to Present)
- Staff and Citizen Advisory Group--LUPA and Code Review (January to August)



### **Purpose of This Meeting—September 18, 2003**

- Public Hearing for Land Use Plan Amendment transmittal for state 60 Day Review
- Announce Public Review for Land Use Code, LUPA and Map

### **Next Steps:**



- Land Use Plan Amendment (LUPA) transmitted to RDC for official 60 day review (September 19<sup>th</sup> to November 19<sup>th</sup>)
- Officially release final draft Land Use Code, Land Use Plan Amendment and Future Land Use Plan Map for public review—September, October and November
- Receive comments and make changes to Draft Code, Plan and Map
- Adopt Land Use Plan Amendment and Land Use Code, amended — November 20, 2003

*Land Use Plan Amendment and Land Use Code Drafts are available at the County Planning Office in Hard Copy or CD and on the County website [www.lumpkincounty.gov](http://www.lumpkincounty.gov); Future Land Plan Map posted in County Courthouse and Planning Department. Contact Larry Robertson 706-864-6894*